

51<sup>st</sup> ANNUAL HIGHLAND COUNTY MAPLE FESTIVAL  
**ANTIQUES VENDOR CONTRACT**

March 14-15 and March 21-22, 2009

*(Sponsored by the Highland County Chamber of Commerce)*

**EXHIBIT AREAS:** Every effort is made to accommodate location requests; however, the Chamber reserves the right to assign a different location if it is in the best interest of the show. The Chamber also reserves the right to accept or reject any and all applications.

\_\_\_\_\_ **\$150 Highland Museum & Heritage Center, McDowell:** Inside 10' x 10' spaces available in limited numbers. Set-up may remain in place from one weekend to the next *at your own risk* (building will be locked). Electricity available.

\_\_\_\_\_ **\$100 Highland Museum & Heritage Center, McDowell:** Outside 10' x 10' spaces. Tents, if required, must be supplied by vendor. Set-ups must be removed from one weekend to the next. Electricity available.

**EXHIBIT FEES: All fees include both weekends.** Multiple booths are available at the prices listed above. Please indicate which fees are included in your check/money order and include payment *in full*.

Booth fee: Indicate number of booths: \_\_\_\_\_ \$ \_\_\_\_\_

Electricity @ \$15 (flat fee) \$ \_\_\_\_\_

Late Jury Fee @ \$25\* (non-refundable) \$ \_\_\_\_\_ \*

*\* Applications postmarked after December 20 must include jury fee.  
This fee is non-refundable.*

**TOTAL ENCLOSED \$ \_\_\_\_\_ \*\***

*\*\* Personal or business checks postmarked after February 1 will not be accepted  
— include a cashiers check or money order.*

Please print or type the following information

**EXHIBITOR NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**STREET/PO BOX**

**CITY**

**STATE**

**ZIP**

**BUSINESS NAME:** \_\_\_\_\_

**PHONE (Daytime):** \_\_\_\_\_ **PHONE (Evening):** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

DESCRIPTION OF ANTIQUES TO BE SOLD (i.e., furniture, glass, linens, etc.):

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Are you willing to distribute Maple Festival Brochures? ( ) 25 ( ) 50 ( ) 100

**To register for the Highland Maple Festival:**

1. Please provide all information requested on the front of this form.
2. Read the Rules of Participation included below and with the application.
3. Sign Contract in space provided below. **(A booth space will not be reserved for vendors who fail to sign this contract.)**
4. **A minimum of three photographs or slides** representative of merchandise to be sold must accompany application. (If possible, include one photograph of set-up.)
5. Enclose check or money order payable to the **Highland County Chamber of Commerce**.

**HIGHLAND MAPLE FESTIVAL**

**Rules of Participation**

*(Sponsored by the Highland County Chamber of Commerce)*

1. I understand that there will be no refund after this application has been accepted and approved. Applications not accepted will be fully refunded.
2. I understand that this is a legally binding contract.
3. I understand that no personal or business checks postmarked after February 1 will be accepted—a cashier's check, money order, or cash must pay all such fees.
4. I agree to participate in the Highland Maple Festival on both weekends.
5. I understand that applications postmarked after December 20 will include a \$25 (*non-refundable*) late juror's fee.
6. I understand that the deposit of an application fee does not guarantee acceptance.
7. **I understand that I have been accepted into a juried antique show and that all of the merchandise to be sold is more than 30 years old, does not include reproductions, or items generally associated with flea markets. I understand that failure to comply with this policy can result in my immediate expulsion from the show and that I will forfeit all booth rental fees paid to the Highland County Chamber of Commerce and my future participation in the Highland Maple Festival.**
8. I agree to sell only inventory at the Highland Maple Festival that has been juried and approved by the Highland County Chamber of Commerce (based upon photos supplied), and that failure to comply with this policy can result in my immediate expulsion from the show and forfeiture of all booth rental fees paid to the Highland County Chamber of Commerce and my future participation in the Highland Maple Festival.

9. I have read and fully understand the Rules of Participation in the Highland Maple Festival that are attached to and make a part of this contract. I agree to comply with these rules and will be responsible for all my booth personnel to comply with these rules.
10. I agree that neither the Highland County Chamber of Commerce nor its agents or employees, nor the Highland Museum & Heritage Center, nor their agents or employees, shall be liable for any damage to the property of or for the loss of any business to the exhibitor, or for any loss of the exhibitor by theft, damage by fire or other means, or for injuries to the exhibitor, its employees, agents, or customers, or guests arising from any cause or matter whatsoever.

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Date

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Exhibitor's Signature

Please Sign and Return To:

**Highland County Chamber of Commerce  
PO Box 223  
Monterey, VA 24465**

**Tel. (540) 468-2550**

**Fax: (540) 468-2551**

**Email: [highcc@cfw.com](mailto:highcc@cfw.com)**

**Website: [www.highlandcounty.org](http://www.highlandcounty.org)**

***Save the following dates!***

***Maple Festival, 2010***

***March 13-14 & 20-21***

**PLEASE READ AND KEEP ATTACHED FESTIVAL RULES AND REGULATIONS**

*We wish everyone a safe, enjoyable, and profitable festival.*